

**Integrated Healthcare Mobile Solutions**

**Premier Draw Services**  
**Direct Line (602) 318-5854**  
**Fax Labs to: (602) 428-9948**

1840 E Baseline Rd. Suite A1  
 Tempe, AZ 85283  
 Phone: 480-718-5400  
 Fax: 877-666-4624

**PLEASE INCLUDE**  
 Lab Corp acct. # 02550010  
 Sonora Quest acct. # 14909

**PATIENT DEMOGRAPHICS**

**Name** \_\_\_\_\_ **Address** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Last Name First Name**  
**Social Security Number** \_\_\_\_\_ **Phone Number** \_\_\_\_\_  
**Date of Birth** \_\_\_\_\_ **Gender** \_\_\_\_\_ **Primary Ins.** \_\_\_\_\_  
 \_\_\_\_\_ **Secondary Ins.** \_\_\_\_\_

*PLEASE attach a copy of patient's insurance cards (front & back)*

**PHYSICIAN INFORMATION**

**Physician Name** \_\_\_\_\_ **NPI #** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_ **Fax Results To** \_\_\_\_\_

**ASSISTED LIVING FACILITY/HOME HEALTH AGENCY INFORMATION**

**Name** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_ **Fax Results To** \_\_\_\_\_

**COLLECTION SCHEDULE                      DIAGNOSIS CODES**

\_\_\_\_\_ **Weekly**                      \_\_\_\_\_ **Bi-Weekly**                      **1.** \_\_\_\_\_ **2.** \_\_\_\_\_  
 \_\_\_\_\_ **Week of**                      \_\_\_\_\_ **PRN**                      **3.** \_\_\_\_\_ **4.** \_\_\_\_\_  
 \_\_\_\_\_ **Monthly**                      \_\_\_\_\_ **One-time Collection**                      **5.** \_\_\_\_\_ **6.** \_\_\_\_\_

**TEST(S) NEEDED**

_____ <b>ALT/SGPT</b>	_____ <b>Glucose</b>	_____ <b>PT/INR</b>	_____ <b>Vitamin D (25 hydroxy)</b>
_____ <b>AST/SGCT</b>	_____ <b>Ferritin</b>	_____ <b>Sed Rate (ESR)</b>	_____ <b>Uric Acid</b>
_____ <b>BNP</b>	_____ <b>Folate</b>	_____ <b>TIBC</b>	_____ <b>Urinalysis</b>
_____ <b>BMP</b>	_____ <b>Hepatic/Liver Panel</b>	_____ <b>T3, free</b>	_____ <b>C &amp; S, if indicated</b>
_____ <b>CRP</b>	_____ <b>HGB A1C</b>	_____ <b>T4, free</b>	
_____ <b>CBC w/ dW</b>	_____ <b>Lipid Panel</b>	_____ <b>TSH</b>	
_____ <b>CK, total</b>	_____ <b>Phenytoin (Dilantin)</b>	_____ <b>Valporic Acid (Depakene)</b>	
_____ <b>CMP</b>	_____ <b>PSA</b>	_____ <b>Vitamin B-12</b>	

**Additional testing needed:**

**Provider Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Date Drawn:** \_\_\_\_\_ **Time Drawn:** \_\_\_\_\_ **Drop Off:** \_\_\_\_\_ **Fasting:**    Y        N

**Red**                  **Blue**                  **Lav**                  **SST**                  **Phleb:** \_\_\_\_\_